# CHORAL DO

•			
Keep it secret always, and when you come To the end of life, then you must hand it on To your most cherished son, and he in turn Must teach it to his heir, and so forever. That way you shall forever hold this city Safe from the men of Thebes, the dragon's sons.	1530	CHORAL POEM  Chorus  If I may dare to adore that Lady  The living never see,  And pray to the master of spirits plunged in night,  Who of vast Hell has sovereignty;	
For every nation that lives peaceably, There will be many others to grow hard And push their arrogance to extremes: the gods Attend to these things slowly. But they attend To those who put off God and turn to madness!	1535	Let not our friend go down in grief and weariness To that all-shrouding cold, The dead men's plain, the house that has no light. Because his sufferings were great, unmerited and untold, Let some just god relieve him from distress!	1560
You have no mind for that, child of Aegeus; Indeed, you know already all that I teach.	1540	O powers under the earth, and tameless Beast in the passage way,	1570
Let us proceed then to that place And hesitate no longer; I am driven By an insistent voice that comes from God. Children, follow me this way: see, now, I have become your guide, as you were mine! Come: do not touch me: let me alone discover The holy and funereal ground where I Must take this fated earth to be my shroud.	1545	Rumbler prone at the gate of the strange hosts, Their guard forever, the legends say: I pray you, even Death, offspring of Earth and Hell, To let the descent be clear As Oedipus goes down among the ghosts On those dim fields of underground that all men living fear. Eternal sleep, let Oedipus sleep well!	1575
This way, O come! The angel of the dead, Hermes, and veiled Persephone lead me on!	. •	(A long pause. A Messenger comes in, left.)	
(He leads them, firmly and slowly, to the left.) O sunlight of no light! Once you were mine! This is the last my flesh will feel of you; For now I go to shade my ending day In the dark underworld. Most cherished friend! I pray that you and this your land and all Your people may be blessed: remember me, Be mindful of my death, and be	1550	Scene 8  Messenger Citizens, the briefest way to tell you Would be to say that Oedipus is no more; But what has happened cannot be told so simply— It was no simple thing.  Chorus  He is gone, poor man?	1580
Fortunate in all the time to come!  (Oedipus goes out, followed by his children and by Theseus with his Soldiers. The Chorus lifts its arms to pray.)	1555	Messenger You may be sure that he has left this world.  Chorus By God's mercy, was his death a painless one?	1585
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	fessenger	
, i	That is the thing that seems so marvelous.	
in.	You know, for you were witnesses, how he Left this place with no friend leading him, Acting, himself, as guide for all of us. Well, when he came to the steep place in the road, The embankment there, secured with steps of brass, He stopped in one of the many branching paths.	1590
¥	This was not far from the stone bowl that marks  Theseus' and Pirithous' covenant.	47
	Half-way between that place of stone With its hollow pear tree, and the marble tomb, He sat down and undid his filthy garments; Then he called his daughters and commanded That they should bring him water from a fountain For bathing and libation to the dead. From there they could see the hill of Demeter,	1595
	Freshener of all things: so they ascended it And soon came back with water for their father; Then helped him properly to bathe and dress.	
	When everything was finished to his pleasure, And no command of his remained undone, Then the earth groaned with thunder from the god below; And as they heard the sound, the girls shuddered, And dropped to their father's knees, and began wailing,	1605 Huivs
	Beating their breasts and weeping as if heartbroken.  And hearing them cry out so bitterly,  He put his arms around them, and said to them:	1610
	"Children, this day your father is gone from you.  All that was mine is gone. You shall no longer  Bear the burden of taking care of me—  I know it was hard, my children.—And yet one word  Makes all those difficulties disappear:  That word is love. You never shall have more	1615

From any man than you have had from me.  And now you must spend the rest of life without me."	
That was the way of it. They clung together And wept, all three. But when they finally stopped, And no more sobs were heard, then there was Silence, and in the silence suddenly A voice cried out to him—of such a kind	1620
It made our hair stand up in panic fear: Again and again the call came from the god: "Oedipus! Oedipus! Why are we waiting? You delay too long; you delay too long to go!"	1 <b>625</b>
Then, knowing himself summoned by the spirit, He asked that the lord Theseus come to him; And when he had come, said: "O beloved one,	1630
Give your right hand now as a binding pledge To my two daughters; children, give him your hands. Promise that you will never willingly Betray them, but will carry out in kindness Whatever is best for them in the days to come."	1635
And Theseus swore to do it for his friend, With such restraint as fits a noble king. And when he had done so, Oedipus at once Laid his blind hands upon his daughters, saying: "Children, you must show your nobility,	1640
And have the courage now to leave this spot. You must not wish to see what is forbidden, Or hear what may not afterward be told. But go—go quickly. Only the lord Theseus May stay to see the thing that now begins."	
This much every one of us heard him say, And then we came away with the sobbing girls. But after a little while as we withdrew We turned around—and nowhere saw that man,	1645
But only the king, his hands before his face,	1650

### « SOPHOCLES »

hading his eyes as if from something awful, Fearful and unendurable to see. Then very quickly we saw him do reverence To Earth and to the powers of the air, With one address to both.

But in what manner Oedipus perished, no one of mortal men Could tell but Theseus. It was not lightning, Bearing its fire from God, that took him off; No hurricane was blowing. But some attendant from the train of Heaven

Came for him; or else the underworld Opened in love the unlit door of earth. For he was taken without lamentation, Illness or suffering; indeed his end Was wonderful if mortal's ever was.

Should someone think I speak intemperately, I make no apology to him who thinks so.

## Chorus

But where are his children and the others with them?

# Messenger

They are not far away; the sound of weeping Should tell you now that they are coming here.

(Antigone and Ismene enter together.)

# CHORAL DIALOGUE

Antigone Now we may weep, indeed. 1670 Now, if ever, we may cry In bitter grief against our fate, Our heritage still unappeased. In other days we stood up under it, Endured it for his sake, The unrelenting horror. Now the finish 1675 Comes, and we know only

« 150 »

« OEDIPUS AT COLONUS »

In all that we have seen and done Bewildering mystery.

## Chorus

What happened?

## Antigone

We can only guess, my friends.

### Chorus

1655

1660

1665

He has gone?

## Antigone

He has: as one could wish him to.

Why not? It was not war Nor the deep sea that overtook him, But something invisible and strange Caught him up-or down-Into a space unseen. But we are lost. A deathly Night is ahead of us. For how, in some far country wandering, Or on the lifting seas, Shall we eke out our lives?

### Ismene

I cannot guess. But as for me I wish that charnel Hell would take me In one death with our father. This is such desolation I cannot go on living.

### Chorus

Most admirable sisters: Whatever God has brought about Is to be borne with courage. You must not feed the flames of grief. No blame can come to you.

## Antigone

One may long for the past Though at the time indeed it seemed 1680

1685

1600

« ISI »

#### « SOPHOCLES »

Nothing but wretchedness and evil. Life was not sweet, yet I found it so When I could put my arms around my father. O father! O my dear! 1700 Now you are shrouded in eternal darkness, Even in that absence You shall not lack our love, Mine and my sister's love. Chorus He lived his life. Antigone He did as he had wished! Chorus What do you mean? Antigone In this land among strangers 1705 He died where he chose to die. He has his eternal bed well shaded. And in his death is not unmourned. My eyes are blind with tears From crying for you, father. 1710 The terror and the loss Cannot be quieted. I know you wished to die in a strange country, Yet your death was so lonely! Why could I not be with you? Ismene 1715 O pity! What is left for me? What destiny awaits us both Now we have lost our father? Chorus Dear children, remember 1720 That his last hour was free and blessed.

« OEDIPUS AT COLONUS »

Is anyone in all the world Safe from unhappiness?

Antigone

Let us run back there!

Ismene

Why, what shall we do?

Antigone

I am carried away with longing-

Ismene

For what,—tell me!

1725

Antigone

To see the resting place in the earth—

Ismene

Of whom?

Antigone

Oh, father's! O dear God, I am so unhappy!

Ismene

But that is not permitted. Do you not see?

Antigone

Do not rebuke me!

Ismene

—And remember, too

1730

1735

Antigone

Oh, what?

Ismene

He had no tomb, there was no one near!

Antigone

Take me there and you can kill me, too!

Ismene

Ah! I am truly lost!

Helpless and so forsaken!

762

Where shall I go and how shall I live?

Chorus

Don't be afraid, now.

« I52 »

So make an end of grieving!

« I53 »

Theseus

Antigone Ves hut v	where is a refuge?	
Chorus	Miloto is a result.	
A refuge has been found—		
Antigone	ere do you mean?	
	sie do you mean.	
Chorus	armed!	
A place where you will be unha	anno:	
Antigone	N.T.	
	No	40
Chorus	·	
What are you thinking?		
Antigone		
I thi	nk there is no way	
For me to get home again.		
Chorus	•	
Do	not go home!	
Antigone		
My home is in trouble.		
Chorus		
So it ha	as been before.	
Antigone		
There was no help for it then:	but now it is worse.	45
Chorus		
A wide and desolate world it is	s for you	
A wide and desolate world it is	, for you.	
Antigone		
Great God! What way is there		
Do the powers that rule our liv	ves	
Still press me on to hope at all	?	750
	Theseus comes in, with attendants.)	
Theseus	-	
Mourn no more, children. The	ose to whom	
The night of earth gives bened	liction	
Should not be mourned. Retri	bution comes.	
Antigone Theseus: we fall on our knees	to you!	
Theseus. We jan on our knees		
	« 154 »	

What is it that you doing shill and	\$ 	
What is it that you desire, children?		1755
Antigone	1	
We wish to see the place ourselves		
In which our father rests.		
Theseus		
No, no.	• .	
It is not permissible to go there.		
Antigone	·	
My lord and ruler of Athens, why?		
Theseus		
Because your father told me, children,	•	1760
That no one should go near the spot,		1/00
No mortal man should tell of it,		
Since it is holy, and is his.		
And if I kept this pledge, he said,	<u> </u> -	
I should preserve my land from its enemie	es.	1765
I swore I would, and the god heard me:	•	, ,
The oathkeeper who keeps track of all.		
Antigone		
If this was our father's cherished wish.		
We must be satisfied.		
Send us back, then, to ancient Thebes,		1770
And we may stop the bloody war	 	1,,,0
From coming between our brothers!		
Theseus		
I will do that, and whatever else		
I am able to do for your happiness,		
For his sake who has gone just now		1775
Beneath the earth. I must not fail.		-113
Chorus		
Now let the weeping cease;		
Let no one mourn again.	Now Lot the	7
Those things are in the Lands of Cal	Now Let the	

Weeping Cease.

« 155 » ἄλλ'ἀποπαύετε μηδ' ἐπὶ πλείω θρῆνον ἐγείρετε· πάντως γὰρ ἔχει κῦρος.

These things are in the hands of God.